

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

WISCONSIN LIBRARY ASSOCIATION ANNUAL CONFERENCE

Radisson Hotel and La Crosse Convention Center

October 26 – 27, 2005

		Reserved by 6/15/05	After 6/15/05
Please reserve:	_____ 8'x10' Commercial Booth (non-members)	\$580.00	\$605.00
	_____ 8'x10' Commercial Booth (members)	\$555.00	\$580.00
	_____ additional Commercial Booth (non-members)	\$400.00	\$400.00
	_____ additional Commercial Booth (members)	\$375.00	\$375.00
	_____ 8'x10' Not-for-Profit Booth	\$250.00	\$250.00
	_____ additional Not-for-Profit Booth(s)	\$150.00	\$150.00
	_____ 8'x10' Tables for WLA Units Only	\$ 75.00	\$ 75.00

PAYMENT DEADLINE: June 15, 2005 for early bird; **After June 15, 2005** for all others Payment of \$ _____ is enclosed.

Make check payable to WISCONSIN LIBRARY ASSOCIATION

Mail Check and Completed Application to: Myrna Paulson
c/o Wisconsin Library Association
5250 East Terrace Drive, Suite A1
Madison, WI 53718-8345

No refunds will be made for cancellations received after Friday, September 24, 2005. Booths will be assigned on a first-come, first-served basis.

WLA is hereby authorized to reserve space for our use in the exhibit hall, Wednesday and Thursday, October 26 and 27, 2005. We agree to be set up for opening no later than 10:00 AM on Wednesday and will not shut down before 4:30 PM on Thursday.

(Please type)

Company _____

Address _____

City/State/Zip _____ Website _____

Contact Person _____ Telephone _____ Fax _____

E-Mail _____

In 25 words or less, describe your company for our program book: _____

Name(s) of Representative(s) who will attend conference: (Name badge(s) will be provided) _____

Each 8'x10' booth includes dividers, two chairs, an 8' skirted table, 1-110 electrical outlet.

Using the enclosed exhibit hall floor plan, please indicate your preferred booth location.

1st choice _____ 2nd choice _____ 3rd choice _____ 4th choice _____ 5th choice _____

An exhibitor kit for ordering additional services (including phone, internet and electrical service other than a 110V outlet), will be provided once booth assignments have been made.)

_____ Visa _____ MasterCard # _____ Exp. Date _____

Office Use Only:

Payment Received _____ Booth Number _____ Authorized by _____

RETURN WHITE AND YELLOW COPIES TO WLA; RETAIN PINK COPY FOR YOUR RECORDS